

K.P. Training College, Prayagraj

**(A Constituent College of University of Allahabad)**

# 12/12/1, Kamla Nehru Road, Prayagraj- 211001

***Website:*** *www.kptc.ac.in* ***Email:*** *kptcallahabad1951@gmail.com*

**Application Form for the post of Assistant Professor – 2022**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Advertisement No.: Date:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **(For office use only)**  Registration Number Date: No. of Enclosures Claimed  No. of Enclosures Attached  (Signature) | | | | | | | | | | | | | | | | | | | | | | | | | Paste your recent passport size photograph here and sign across the photo so that part of the signature should be on form | | | | | |
| Pay Level – 10, (57,700-92,500)   1. **Details of fee payment :** Non-refundable application fees of Rs. 2000/- (Two Thousand) only for UR, EWS & OBC candidates and Rs. 1000/- (One Thousand) only for SC/ST candidates be remitted in favour of PRINCIPAL, K.P. TRAINING COLLEGE, PRAYAGRAJ, Payable through RTGS/Demand Draft/NEFT at Canara Bank, Branch - Prayag, Prayagraj, India Pin – 211001 Account No. – 86162010046076, IFSC Code – CNRB0018616. Applicants belonging to DIVYANG are exempted from application fee only. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DD Number/ Transaction ID (UTR No.)** | | | | | | | | | | **Date** | | | | | | | | **Amount (Rs)** | | | | **Name of Bank** | | | | | | | **Name of the Branch** | |
|  | | | | | | | | | |  | | | | | | | |  | | | |  | | | | | | |  | |
| **2.** | **Name**  (In Capital Letters) | | | | | | First Name | | | | | | | | | | | | | | | Middle Name | | | | | | Surname | | |
|  | | | | | | | | | | | | | | |  | | | | | |  | | |
| **3.** | **Date of birth** | | | | | | Day | | | Month | | | | | | | | Year | | | | Age as on last date of advertisement | | | | | | Years | | Months |
|  | | |  | | | | | | | |  | | | |  | |  |
| **4.** | **Place of birth** | | | | | | City/Village | | | | | | | | | | | | | | | State | | | | | | Country | | |
| **5.** | **Father's Name** | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| **6.** | **Mother's Name** | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| **7.** | **Nationality** | | | | | |  | | | | | | | | | | | | | | | **8. Gender** | | | | | | | Male/ Female | |
| **9.** | **Community/Category**  (Please tick whichever option is applicable) | | | | | | | | | | | GEN / OBC / SC /ST /DIVYANG (PH) Other categories give details  S. No. of proof enclosed | | | | | | | | | | | | | | | | | | |
| **10.** | **Marital status** | | | | | | | | | | | Married / Unmarried/ Name of spouse | | | | | | | | | | | | | | | | | | |
| **11.** | **If Physically Disabled (Divyang)**  Indicate the relevant particulars | | | | | | | | | | | Yes /No | | | | | | | | Percentage of disability | | | | | | S.No. of proof enclosed | | | | |
| **a.** | Blindness or low vision | | | | | | | | | | |  | | | | | | | |  | | | | | |  | | | | |
| **b.** | Hearing impairment | | | | | | | | | | |  | | | | | | | |  | | | | | |  | | | | |
| **c.** | Locomotor disability or cerebral palsy (includes all cases of Orthopedically handicapped, leprosy cure, dwarfism, acid attack victims, muscular dystrophy) | | | | | | | | | | |  | | | | | | | |  | | | | | |  | | | | |
| **d.** | Multiple disabilities from amongst persons under clause (a) to (c) including dear blindness | | | | | | | | | | |  | | | | | | | |  | | | | | |  | | | | |
| **12.** | **Mobile No.** | |  | | | | | | | | | | | | | | | | | **Email.** | | |  | | | | | | | |
| **13.** | **Permanent**  **Address** | |  | | | | | | | | | | | | | | | | | **Postal**  **Address** | | |  | | | | | | | |
| **Adhar No.** | |  |  |  | |  |  |  | |  | |  |  |  | |  | |  |
| **14. Educational Qualifications**\* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of the course** | | | | | | **Name of the Board/**  **University** | | | | | | | | | | **Month & Year Passed** | | | | | **Div/ CGPA/**  **Grade** | | | **Percentage of Marks**  **(please indicate equivalent to CGPA also)** | | | **Subjects studied** | | | **S.No.**  **of Annex ure Enclos**  **ed** |
| (a) | | | | | | (b) | | | | | | | | | | (c) | | | | | (d) | | | (e) | | | (f) | | | (g) |
| High School/ equivalent | |  | | | |  | | | | | | | | | |  | | | | |  | | |  | | |  | | |  |
| Intermediate/ equivalent | |  | | | |  | | | | | | | | | |  | | | | |  | | |  | | |  | | |  |
| Bachelor's degree | |  | | | |  | | | | | | | | | |  | | | | |  | | |  | | |  | | |  |
| B.Ed. | |  | | | |  | | | | | | | | | |  | | | | |  | | |  | | |  | | |  |
| Master's degree | |  | | | |  | | | | | | | | | |  | | | | |  | | |  | | |  | | |  |
| M.Ed. | |  | | | |  | | | | | | | | | |  | | | | |  | | |  | | |  | | |  |
| M.Phil./equivalent (1 Year Programme) | |  | | | |  | | | | | | | | | |  | | | | |  | | |  | | |  | | |  |
| M.Phil./equivalent (2 Year Programme) | |  | | | |  | | | | | | | | | |  | | | | |  | | |  | | |  | | |  |
| Ph.D. | |  | | | |  | | | | | | | | | |  | | | | |  | | |  | | |  | | |  |
| NET/ JRF/SLET | | | | | | Subject | | | | | | | | | | Roll No. | | | | | | | | Year | | | | | | |
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| Any other | | | | | |  | | | | | | | | | |  | | | | | | | |  | | |  | | | |
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| **15. Chronological List of Experience** (starting from current position/ employment) \* | | | | | | | |
| **Designation** | **Scale of pay & present**  **Basic & AGP** | **Name & address of employers** | **Period of Experience** | | | **Nature of**  **work/ duties** | **S. No. of**  **Annexure Enclosed** |
| **From date** | **To date** | **TOTAL** |  |  |
| **(a)** | **(b)** | **(c)** | **(d)** | **(e)** |  | **(g)** | **(h)** |
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| **16. Nature of Experience\*** | | | **S. No. of**  **Annexure Enclosed** |
| a) Teaching | **No. of Years** | **No. of Months** |
| i) Undergraduate level |  |  |  |
| ii) Postgraduate level |  |  |  |
| b) Post-doctoral experience |  |  |  |
| c) Other experience, if any |  |  |  |
| Total experience |  |  |  |

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| **17. Institution/Office where the Applicant is Presently Serving\*** | | | | | | | |
| Name of the Institution/ Office | Present Designation | Date of Joining the Institution/ Office | Nature of Service (Temporary/ Ad hoc/ Regular) | Pay Scale & last pay drawn (attach proof) | Funding of the institution (Central/State/ Self-Financing | NOC of the employer enclosed | Reason for applying for the post |
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| **18.Academic distinctions\*** | | **S. No. of Annexure Enclosed** |
| Name of the Academic Course/ Body |  |
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\* (Add separate sheet if required, to be annexed as relevant S.No.)

# Appendix II, Table 2 (UGC Regulation 2018)

## Academic/Research Score

1. **Research Papers Published in Peer reviewed or UGC listed journals\***

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title with Page Nos.** | **S. No. of the**  **Journal in**  **UGC**  **approved list** | **ISSN/ ISBN**  **No.** | **Whether Peer Reviewed** | **Impact factor (if any)** | **No. of co-**  **authors if**  **any** | **Whether you are**  **the first or**  **corresponding**  **author** | **Academic/ Research Score** | **S. No. of**  **Enclosures** |
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1. **Publications (other than Research papers)**

**(a) Books published as Single Author/Editor\***

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Book/Chapter in book (with Page Nos. and title of the Book)** | **Type of Book (Reference/Text/ Edited Volume/Chapter in Book) &**  **Authorship** | **Publisher (International**  **/National)** | **Name of the Publisher & ISSN/ ISBN**  **No.** | **No. of co- authors** | **Whether you**  **are the main**  **author** | **Academic/**  **Research**  **Score** | **S. No. of**  **Enclosures** |
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**(b) Translation Works in Indian & Foreign Languages by Qualified Faculties\***

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| **S. No.** | **Book/ /Research Paper / Chapter (with Page Nos. and title of the Book)** | **Authorship** | **Publisher (International**  **/National)** | **Name of the Publisher/ Journal & ISSN/ ISBN**  **No.** | **No. of co- authors** | **Whether you are the main author** | **Academic/ Research Score** | **S.**  **No. of Enclos ures** |
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1. **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative course and curricula\***

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| **S. No.** | **Name of ICT Pedagogy/Course/Content/Curricula** | **No. of Course/Content/Curricula** | **Academic/**  **Research Score** | **S. No. of Enclosures** |
| **(a)** | Development of Innovative pedagogy |  |  |  |
| **(b)** | Design of new curricula and courses |  |  |  |
| **(c)** | MOOCs |  |  |  |
|  | Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05  marks/credit) |  |  |  |
|  | MOOCs (developed in 4 quadrant) per module/lecture |  |  |  |
|  | Content writer/subject matter expert for each module of MOOCs (at least one quadrant) |  |  |  |
|  | Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit) |  |  |  |
| **(d)** | E-Content |  |  |  |
|  | Development of e-Content in 4 quadrants for acomplete course/e-book |  |  |  |
|  | e-Content (developed in 4 quadrants) per module |  |  |  |
|  | Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant) |  |  |  |
|  | Editor of e-content for complete course/ paper /e-book |  |  |  |

*\*Attach separate sheet, if required.*

**4 (a). Research Guidance\***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Research Guidance** | **Number Enrolled** | **Thesis Submitted** | **Degree awarded** | **Academic/ Research**  **Score** | **S. No. of Enclosures** |
| Ph.D. or equivalent |  |  |  |  |  |
| M.Phil. or equivalent |  |  |  |  |  |

**4 (b). Research Projects Completed\***

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| **S. No.** | **Title** | **Agency** | **Period** | **Grant/ Amount**  **Mobilized (Rs lakh)** | **As PI/Co-PI or Investigator** | **Academic/ Research Score** | **S. No. of Enclosures** |
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**4 (c). Research Projects Ongoing\***

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| **S. No.** | **Title** | **Agency** | **Period** | **Grant/ Amount**  **Mobilized (Rs lakh)** | **As PI/Co-PI or Investigator** | **Academic/ Research Score** | **S. No. of Enclosures** |
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**5 (a). Patents\***

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| **S. No** | **Name of Patent** | **Type of Patent (International/National)** | **Academic/ Research**  **Score** | **S. No. of Enclosure**  **s** |
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**5 (b). Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government) \***

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| --- | --- | --- | --- | --- |
| **S.No** | **Name of Policy Document submitted** | **Type of organization (International/National/State)** | **Academic/ Research**  **Score** | **S. No. of Enclosure**  **s** |
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**5 (c). Awards/Fellowship\***

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| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of Fellowship / Award** | **Duration** | **Sponsored/Awarded by** | **International**  **/National level** | **Academic/**  **Research Score** | **S. No. of Annexure** |
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*\*Attach separate sheet, if required.*

**6. Invited Lectures/Resource Person/ Paper Presentation in Seminars/Conferences. \***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of Lecture/ Academic Session** | **Title of Conference/ Seminar etc.** | **Organized by** | **Whether International/ (Abroad)/International (within Country/National/ State/University** | **Academic/ Research Score** | **S. No. of Enclosu**  **res** |
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\* (Add separate sheet if required, to be annexed as relevant S. No.)

# SUMMARY OF ACADEMIC/RESEARCH SCORES

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Category** | **Total**  **Academic/Research score Claimed** | **Total Academic/Research score Awarded** |
| **1** | Research Papers Published in Peer reviewed or UGC listed journals |  |  |
| **2** | Publications (other than Research papers) |  |  |
| **3** | Creation of ICT mediated Teaching Learning pedagogy and content  and development of new and innovative course and curricula |  |  |
| **4** | Research Guidance/Research Projects Completed/Ongoing |  |  |
| **5** | Patents/Policy Documents/Awards/Fellowship |  |  |
| **6** | Invited Lectures/Resource Person/ Paper Presentation in  Seminars/Conferences |  |  |

**Note: Please attach self-attested photocopy otherwise No weightage will be given in screening.**

**Please tick the enclosures attached**

|  |  |  |  |  |
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| **Sr. No.** | **Check List** | **Annexure No.** | **No. of sheets enclosed** | **Page Numbers** |
| i. | Matriculation mark sheet/ certificate |  |  |  |
| ii. | Intermediate mark sheet/certificate |  |  |  |
| iii. | B.A./ B.Sc./ B.Com (Final) mark sheet/ degree |  |  |  |
| iv. | M.A./ M.Sc./ M.Com (Final) mark sheet/ degree |  |  |  |
| v. | B.Ed. (Final) mark sheet/ degree |  |  |  |
| vi. | M.Ed. mark sheet/ degree |  |  |  |
| vii. | M.Phil. degree |  |  |  |
| viii. | Ph.D./ D.Phil. degree |  |  |  |
| ix. | D.Litt., D.Sc., L.L.D. degree |  |  |  |
| x. | NET, UGC-JRF, CSIR-JRF Award Certificate |  |  |  |
| xi. | Caste Certificate issued by the Competent Authority (OBC/SC/ST/etc.) |  |  |  |
| xii. | Experience certificates |  |  |  |
| xiii. | Recommendation letter(s) |  |  |  |
| xiv. | Award (s) |  |  |  |
| xv. | Fellowship(s) |  |  |  |
| xvi. | Publication (s) |  |  |  |
| xvii. | Invited Lecture(s) |  |  |  |
| xviii. | Seminars/Conferences/Workshop/Symposia attended |  |  |  |
| xix. | Paper presented |  |  |  |
| xx. | Any other |  |  |  |

**Total Number of Sheets Enclosed**:

**1. Have you ever been reprimanded/ penalized/ punished by the Court of Law.**  Yes / No

Give detail if yes

**2. Any other information/ qualification relevant to the post applied for:**

**Endorsement by the Employer**

1. In case of in-service candidates in Government/ Semi-Government organizations/ Public Sector Undertakings

/ Autonomous Organizations, the endorsement form must be signed by the employer.

1. In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from the employer must be submitted at the time of joining.

Forwarded to the Chairperson, Governing Body, K.P. Training College, Prayagraj - 211001

The applicant Dr./Mr./Mrs./ Ms**.** who has submitted this application for the post of in K.P. Training College, Prayagraj, has been in employment in in a temporary/ contract/ permanent capacity with effect from in the Pay Scale Rs. . He/ She is drawing a basic pay of Rs. His/ Her next increment is due on .

Further, it is certified that no disciplinary/ vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by K.P. Training College, Prayagraj and in the event of selection he/she will be relieved to join K.P. Training College, Prayagraj as per rules.

(Signature of the forwarding officer) Name: Designation: Place: Date:

(**Application not signed by the candidate is liable to be rejected)**

Date:

Signature of the applicant

(Name in Block Letters)

I, son/ daughter of hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee meetings, my candidature/ appointment may be cancelled by the College.

I have never been convicted or contemplated for any unlawful activity.

**DECLARATION**

**GENERAL INSTRUCTIONS**

1. Pay Scale for the post of Assistant Professor shall be as per the UGC Regulation 2018.
2. A Non-refundable application fees of Rs. 2000/- (Two Thousand) only for UR, EWS & OBC candidates and Rs. 1000/- (One Thousand) only for SC/ST candidates is required to submit through RTGS/Demand Draft/NEFT in favour of PRINCIPAL, K.P. TRAINING COLLEGE, PRAYAGRAJ Payable at Canara Bank, Prayagraj, Branch : Prayag, Prayagraj, India Pin – 211001 Account No. – 86162010046076, IFSC Code – CNRB 0018616. If payment is made by NEFT/RTGS please give UTR (Unique Transaction Number) No. necessarily. Applicants belonging to DIVYANG are exempted from application fee only. Applications completed in all respect in the prescribed form may be sent to the **Chairperson, Governing Body, K.P. Training College, 12/12/1, Kamla Nehru Road, Prayagraj– 211001** through Speed/Registered Post/ in person (Monday to Friday, 11:00AM to 03:00PM) till 31.10.2022.
3. Only the shortlisted candidates will be called for interview.
4. **SCREENING AND SHORTLISTING OF CANDIDATES FOR INTERVIEW**: Screening and shortlisting of candidates for interview will be done as per Guidelines approved by the University of Allahabad, which are in accordance with the NCTE Norms, U.G.C. Regulations 2018 and University of Allahabad Ordinances.
5. Minimum qualification: According to NCTE & UGC Norms and regulations – 2018.
6. The date of the Interview shall be uploaded on the College Website and communicated to the Candidates by Email/Mobile.
7. Candidates belonging to OBC/SC/ST category should submit proper computerized and latest caste certificate as per the proforma of DoPT, Govt. of India. In the certificate submitted by OBC candidate, it should be categorically mentioned that he/she does not belong to the persons/sections (Creamy Layer) as mentioned in column 03 of the schedules to the Department Personnel & Training in the Government of India OM No. /36012/22/93-Esstt. (SCT) dated 08.09.93. Certificate submitted by the SC/ST/OBC/EWS should not be more than 06 month old from the last date of submission of application.
8. Candidates belonging to OBC category, but coming in Creamy Layer will not be entitled to the benefits of reservation and should apply as Un-Reserved (UR) candidate.
9. Candidates applying under EWS category must submit the certificate as prescribed in annexure –I to the DoPT, Govt. of India notification No. 36039/1/2019-Estt. (Res) dated 31.01.2019 and must fulfill the “criteria for Asset and Income) as defined under Para-4 of the aforesaid notification.
10. Candidates must ensure before applying that they are eligible according to the criteria stipulated in the advertisement. If the candidate is found ineligible at any stage of the recruitment process, he/she will be disqualified and their candidature will be cancelled. Submitting false information will lead to cancellation of candidature at any stage of recruitment.
11. Any legal proceedings in respect of any matter of claim or dispute arising out of this advertisement can be instituted only in the High Court of Judicature at Allahabad, Prayagraj.
12. The College reserves the right to Revise/Reschedule/Cancel/Suspend the recruitment process or withdraw partial or full advertisement without assigning any reason. The decision of the University shall be final and no appeal shall be entertained.
13. The candidate must attach self-attested copies of all relevant testimonial and documents. The original certificates would be required at the time of interview only.
14. Applications not accompanied with prescribed fees or incomplete applications in any respect or without the requisite documents will be summarily rejected.
15. The employed candidate of Govt./Private Universities/Colleges/Autonomous bodies should send the applications **through proper channel**. However, they may produce the NOC from their organization at the time of the interview with an unambiguous certificate that (i) no vigilance case is pending/being contemplated (ii) have never been penalized earlier.
16. Candidates called for interview shall bear their own expenses. No TA/DA shall be paid.
17. The College shall not be responsible for any delay/loss due to postal or technical reasons.
18. Canvassing in any form will be treated as a disqualification for the post.
19. The decision of the competent authority, K.P. Training College, Prayagraj in all matters (relating to eligibility, acceptance or rejection of applications, mode of selection/interview) will be final and binding on the candidates and no enquiry or correspondence will be entertained in this connection from any individual or his/ her agency.
20. Applicants are advised to keep in touch with college/university website for any update/information, if any.
21. The Application completed in all respect and duly supported by relevant document must reach at “Chairperson Governing Body, K.P. Training College, 12/12/1 Kamla Nehru Road, Prayagraj till 31.10.2022 after the last date form shall neither be accepted nor any communication/query shall be entertained in this regard.
22. The age of superannuation shall be as per Govt. of India norms.

**Chairperson, Governing Body**

**K.P. Training College Prayagraj**